

5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office."

H.R. 725. An act to direct the Secretary of Commerce to provide for the establishment of a toll-free telephone number to assist consumers in determining whether products are American-made.

H.R. 741. An act to amend the Trademark Act of 1946 to provide for the registration and protection of trademarks used in commerce, in order to carry out provisions of certain international conventions, and for other purposes.

H.R. 809. An act to make technical corrections to various antitrust laws and to references to such laws.

H.R. 821. An act to designate the facility of the United States Postal Service located at 1030 South Church Street in Asheboro, North Carolina, as the "W. Joe Trogon Post Office Building."

H.R. 860. An act to amend title 28, United States Code, to allow a judge to whom a case is transferred to retain jurisdiction over certain multidistrict litigation cases for trial, and to provide for Federal jurisdiction of certain multiparty, multiforum civil actions.

H.R. 861. An act to make technical amendments to section 10 of title 9, United States Code.

The message also announced that the House has passed the following bill, with an amendment, in which it requests the concurrence of the Senate:

S. 320. An act to make technical corrections in patent, copyright, and trademark laws.

The message further announced that pursuant to section 4(a) of Public Law 94-118 (22 U.S.C. 2903), the Speaker appoints the following Member of the House of Representatives to the Japan-United States Friendship Commission: Mr. McDERMOTT.

The message also announced that pursuant to paragraph 8 of section 801(b) of Public Law 100-696, the Minority Leader appoints the following Member of the House of Representatives to the United States Capitol Preservation Commission: Mr. MORAN of Virginia.

#### MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated.

H.R. 327. An act to amend chapter 35 of title 44, United States Code, for the purpose of facilitating compliance by small businesses with certain Federal paperwork requirements and to establish a task force to examine the feasibility of streamlining paperwork requirements applicable to small businesses, to the Committee on Governmental Affairs.

H.R. 364. An act to designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office", to the Committee on Governmental Affairs.

H.R. 725. An act to establish a toll free number under the Federal Trade Commission to assist consumers in determining if products are American-made; to the Committee on Commerce, Science, and Transportation.

H.R. 741. An act to amend the Trademark Act of 1946 to provide for the registration and protection of trademarks used in com-

merce, in order to carry out provisions of certain international conventions, and for other purposes; to the Committee on the Judiciary.

H.R. 809. An act to make technical corrections to various antitrust laws and to references to such laws; to the Committee on the Judiciary.

H.R. 821. An act to designate the facility of the United States Postal Service located at 1030 South Church Street in Asheboro, North Carolina, as the "W. Joe Trogon Post Office Building"; to the Committee on Governmental Affairs.

H.R. 860. An act to amend title 28, United States Code, to allow a judge to whom a case is transferred to retain jurisdiction over certain multidistrict litigation cases for trial, and to provide for Federal jurisdiction of certain multiparty, multiforum civil actions; to the Committee on the Judiciary.

H.R. 861. An act to make technical amendments to section 10 of title 9, United States Code, to the Committee on Armed Services.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, which were referred as indicated:

EC-996. A communication from the Director of the American Forces Information Service, Department of Defense, transmitting, a report concerning the consolidation of two field activities located in California and Pennsylvania; to the Committee on Armed Services.

EC-997. A communication from the Deputy Associate Administrator of the Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Determination of Nonattainment as of November 15, 1996, and Reclassification of the St. Louis Ozone Nonattainment Area; States of Missouri and Illinois" (FRL6955-4) received on March 14, 2001; to the Committee on Environment and Public Works.

EC-998. A communication from the Assistant to the Board of Governors of the Federal Reserve System, transmitting, pursuant to law, the report of a rule entitled "Final Rule; Official Staff Interpretation" (Docket No. R-1074) received on March 14, 2001; to the Committee on Banking, Housing, and Urban Affairs.

EC-999. A communication from the Special Assistant to the Bureau Chief, Mass Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (North English, IA; Pennington, SC; Hamilton, TX; Munday, TX)" (Docket Nos. 00-222, 00-223, 00-224, 00-225) received on March 14, 2001; to the Committee on Commerce, Science, and Transportation.

EC-1000. A communication from the Special Assistant to the Bureau Chief, Mass Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (Hornbrook, California)" (Docket No. 00-73) received on March 14, 2001; to the Committee on Commerce, Science, and Transportation.

EC-1001. A communication from the Special Assistant to the Bureau Chief, Mass Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Amendment of Section 73.622(b), Table of Allotments, DTV Broadcast Stations (Lexington, KY)" re-

ceived on March 14, 2001; to the Committee on Commerce, Science, and Transportation.

EC-1002. A communication from the Special Assistant to the Bureau Chief, Mass Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Amendment of Section 73.622(b), Table of Allotments, DTV Broadcast Stations (Chattanooga, Tennessee)" (Docket No. 99-268) received on March 14, 2001; to the Committee on Commerce, Science, and Transportation.

EC-1003. A communication from the Special Assistant to the Bureau Chief, Mass Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Amendment of Section 73.622(b), Table of Allotments, DTV Broadcast Stations (Sumter, South Carolina)" (Docket No. 00-182) received on March 14, 2001; to the Committee on Commerce, Science, and Transportation.

EC-1004. A communication from the Special Assistant to the Bureau Chief, Mass Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "1998 Biennial Regulatory Review — Streamlining of Radio Technical Rules in Parts 73 and 74 of the Commission's Rules, Second Report and Order" (Docket No. 98-93) received on March 14, 2001; to the Committee on Commerce, Science, and Transportation.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

From the Committee on the Judiciary, without amendment and with a preamble:

S. RES. 20: A resolution designating March 25, 2001, as "Greek Independence Day: A National Day of Celebration of Greek and American Democracy."

#### EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of committee were submitted:

By Mr. McCAIN for the Committee on Commerce, Science, and Transportation.

The following named officer for appointment as Commander, Atlantic Area, United States Coast Guard, and to the grade indicated under title 14, U.S.C., section 50:

*To be vice admiral*

Rear Adm. Thad W. Allen, 3199

(The above nomination was reported with the recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.)

Mr. McCAIN. Mr. President, for the Committee on Commerce, Science, and Transportation.

The following named officers for appointment in the United States Coast Guard to the grade indicated under title 14, U.S.C., section 271:

*To be rear admiral (lower half)*

Capt. Harvey E. Johnson Jr., 0186

Capt. Sally Brice-O'Hara, 0516

(The above nominations were reported with the recommendation that they be confirmed.)

Mr. McCAIN. Mr. President, for the Committee on Commerce, Science, and Transportation, I report favorably a nomination list which was printed in the RECORD on the date indicated, and ask unanimous consent, to